

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Chris Hellwinkel, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the East Fork of the Carson River, through the New Virginia Ditch to the Hussman Ditch, then reconnecting to the Company Ditch for as decreed purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼, Section 15, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 15 bears N. 38°00'00" E., a distance of 500 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Company Ditch
Source: East Fork of Carson River
Manner of Use: As Decreed
Amount of appropriation: As Decreed
Period of use: As Decreed
Date of priority of appropriation: *1871 - 30.00 acres (Claim 153)
1881 - 25.00 acres (Claim 154)
1883 - 24.39 acres (Claim 156)
1878 - 33.06 acres (Claim 157)
1866 - 64.26 acres (Claim 158)
1864 - 5.16 acres (Claim 159)
**1864 - 23.84 acres (Claim 170)
1864 - 0.20 acres (Claim 171)

Description of land to which the water is appurtenant:

- 64.26 acres in the W½ SW¼ of Section 34, T.13N., R.20E., M.D.B.&M., (APN 25-060-13)
12.30 acres in the SE¼ SW¼ of Section 33, T.13N., R.20E., M.D.B.&M., (APN 25-360-01).
1.47 acres in the SE¼ SW¼ of Section 33, T.13N., R.20E., M.D.B.&M., (APN 25-360-02).
10.07 acres in the SE¼ SW¼ of Section 33, T.13N., R.20E., M.D.B.&M., (APN 25-360-03)
0.20 acres in the SE¼ SW¼ of Section 33, T.13N., R.20E., M.D.B.&M., (APN 25-333-13).
24.39 acres in the NE¼ of Section 4, T.12N., R.20E., M.D.B.&M., (APN 25-144-07).
5.16 acres in the NE¼ of Section 4, T.12N., R.20E., M.D.B.&M., (APN 25-142-21).
33.06 acres in the NW¼ of Section 3, T.12N., R.20E., M.D.B.&M., (APN 25-080-08).
30.00 acres in the NW¼ of Section 3, T.12N., R.20E., M.D.B.&M., (APN 25-160-40).
25.00 acres in the W½ of Section 3, T.12N., R.20E., M.D.B.&M., (APN 25-160-40).
205.91 acres total

*This certificate changes the point of diversion of a portion of Claim Nos. 153, 154, and 156 through 171, inclusive, Carson River Final Decree, in United States v. Alpine Land & Reservoir Company, Civil No. D-183 BRT (D. Nevada 1980), therefore, the date of priority remains the same as Claim Nos. 153 & 154, and 156 through 171.

**Claim 170 has an alternate right to Ezel Ditch, Claim 332.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed the amount set forth in the Carson River Final Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of September, A.D., 2001.

cmf/ps

[Signature] P.E.
State Engineer