

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (North Clapham Well), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33, T.14N., R.20E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 33, bears N. 68°38'00" W., a distance of 2,676.0 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Douglas County
Source:	Underground (North Clapham Well)
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.0832 c.f.s., but not to exceed 8.38 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 5, 1970

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 220 feet deep, 12-inch diameter casing, equipped with 75 H.P. submersible pump, thence through the Mountain View distribution system located within the following:

NW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 1; Sections 2, 3 and 4; NE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$  Section 10; N $\frac{1}{2}$  Section 11; W $\frac{1}{2}$  NW $\frac{1}{4}$  Section 12, T.13N., R.20E., M.D.B.&M.

SE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 20; S $\frac{1}{2}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 21; SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 22; Sections 26, 27 and 28; E $\frac{1}{2}$  Section 29; E $\frac{1}{2}$  Section 32; Sections 33, 34 and 35; W $\frac{1}{2}$  Section 36, T.14N., R.20E., M.D.B.&M.

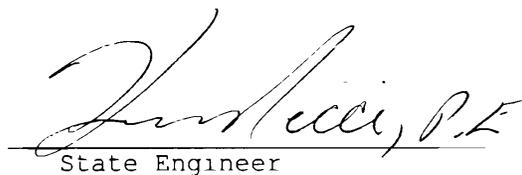
\*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 52962, which changed the place of use of a portion of Permit 25485, Certificate 8806, therefore, the date of priority remains the same as Permit 25485, Certificate 8806.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **27th** day of **September**, A.D., **2001**.

cmf/sb

  
State Engineer