

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (12-Mile Well #2), through a drilled well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**SE¼ NE¼ Section 35, T.42N., R.68E., M.D.B.&M., or at a point from which the N¼ corner of said Section 35 bears N. 35°24' W., a distance of 3,335.0 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Walker-Winecup-Gamble, Inc.**  
 Source: **Underground (12-Mile Well #2)**  
 Manner of Use: **Irrigation and Domestic**  
 Amount of appropriation: **\*2.45 c.f.s., but not to exceed 1,280.0 acre-feet annually**  
 Period of use: **January 1st to December 31st of each year**  
 Date of priority of appropriation: **\*\*December 28, 1978**

**Description of land to which the water is appurtenant:**

PERMIT 53208	PLACE OF USE					
	SUBD			TWP	RGE	
ACRES	1/4	1/4	LOT	SEC	(N)	(E)
15.80	(NW)	(NW)	4	1	41	68
39.20	(NE)	(NW)	3	1	41	68
7.60	SE	NW		1	41	68
26.20	(NW)	(NE)	2	1	41	68
0.90	(NE)	(NE)	1	1	41	68
25.50	SW	NE		1	41	68
33.70	SE	NE		1	41	68
11.80	NE	SE		1	41	68
7.00	(SW)	(NW)	5	6	41	69
35.80	(NW)	(SW)	6	6	41	69
7.60	NE	SW		6	41	69
26.40	(SW)	(SW)	7	6	41	69
28.30	SE	SW		6	41	69
1.20	SW	SE		6	41	69
8.60	(NW)	(NW)	1	7	41	69
22.10	NE	NW		7	41	69
4.30	NW	NE		7	41	69
1.80	NW	SE		35	42	68
36.00	NE	SE		35	42	68
0.40	SW	SE		35	42	68
25.20	SE	SE		35	42	68
16.90	NW	SW		36	42	68
42.80	SW	SW		36	42	68
14.30	SE	SW		36	42	68
0.20	SW	SE		36	42	68
<b>439.60</b>	<b>TOTAL ACRES</b>					

continued..

\*The water under this certificate and any certificates issued under Permits 53206 and 53207 is commingled and shall not exceed 1,758.4 acre-feet annually for the irrigation of 439.6 acres.

\*This certificate and any certificates issued under Permits 53206 and 53207 are totally supplemental to surface rights under Proof's 01866 and 01876, and Permit 2964.

\*\*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 36378, therefore, the date of priority remains the same as Permit 36378.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of September, A.D., 2001.

cmf/sb

  
State Engineer