

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dr. D. Don Francom, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 4, T.3S., R.35E., M.D.B.&M., or at a point from which the SE corner of said Section 4, bears S. 13°58'54" E., a distance of 1,639.11 feet situated in Esmeralda County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Esmeralda County School District
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.013 c.f.s., but not to exceed 1.062 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**December 3, 1998

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 230 feet deep, 8 inch diameter casing, equipped with a 2½ H.P. submersible pump to an 80 gallon pressure tank, thence to the Dyer Elementary School and associated buildings located within the SE¼ NE¼ SE¼, Section 4, T.3S., R.35E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificate issued under Permit 66618 shall not exceed 2.0 million gallons annually.**

****The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of February 12, 1999.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **27th** day of **September**, A.D., **2001**.

cmf/sb


State Engineer