

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jim Gallagher, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Upper Elkhorn Springs, through a concrete weir and ditches for irrigation purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 17, T.20N., R.44E., M.D.B.&M., or at a point from which the NE corner of said Section 17 bears N. 89°49'00" E., a distance of 1,098.0 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Jim and Ida Gallagher
Source:	Upper Elkhorn Springs
Manner of Use:	Irrigation
Amount of appropriation:	0.275 c.f.s., but not to exceed 44.0 acre-feet per season
Period of use:	*May 1st to September 30th of each year
Date of priority of appropriation:	July 25, 1980

Description of land to which the water is appurtenant:

**0.40 acres in the SE¼ SE¼ of Section 8, T.20N., R.44E., M.D.B.&M.
6.60 acres in the SW¼ SE¼ of Section 8, T.20N., R.44E., M.D.B.&M.
9.75 acres in the SE¼ SW¼ of Section 8, T.20N., R.44E., M.D.B.&M.
4.25 acres in the SW¼ SW¼ of Section 8, T.20N., R.44E., M.D.B.&M.
21.00 acres total**

***The total combined duty of water under this certificate and Permit 31000, Certificate 9584, shall not exceed 84 acre-feet annually for the irrigation of 21 acres.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

20th day of September, A.D., 2001.

cmf/sb



State Engineer