

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, H. Fraser Mills, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Mills Spring, through a pipeline and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

**SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 20, T.14N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 20 bears S. 0°30'20" W., a distance of 1,148.20 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>H. Fraser Mills</b>
Source:	<b>Mills Spring</b>
Manner of Use:	<b>Domestic</b>
Amount of appropriation:	<b>0.033 c.f.s., but not to exceed 2.02 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>November 19, 1996</b>

**Description of the works of diversion, manner and place of use:**

**Water is diverted by means of an improved spring with a spring box, thence through a 2" pipeline to a single family home and landscaping located within the NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 20, T.14N., R.19E., M.D.B.&M..**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **29th** day of **August**, A.D., **2001**.

cmf/ps

  
 \_\_\_\_\_  
 State Engineer