

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Craig Quinney, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T.19S., R.60E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 34 bears N. 66°01'38" E., a distance of 973.4 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Craig Quinney
Source:	Underground
Manner of Use:	Domestic
Amount of appropriation:	*0.00185 c.f.s., but not to exceed 1.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**July 13, 1949

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 320 feet deep, 8 5/8 inch diameter casing, equipped with 5 H.P. submersible pump, thence through a distribution system to a single family dwelling located on Assessor's Parcel Number 125-34-310-042, being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, T.19S., R.60E., M.D.B.&M.

*The total combined duty of water under this certificate and revocable Permit 60427 shall not exceed 3.24 acre-feet annually.

**This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 36759, Certificate 12526, which changed the place of use and manner of use of Permit 12981, Certificate 4321, therefore, the date of priority remains the same as Permit 12981, Certificate 4321.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

13th day of August, A.D., 2001.

cmf/sb


State Engineer