

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Alexander S. Walker, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¹/₄ NW¹/₄ Section 3, T.17N., R.19E., M.D.B.&M., or at a point from which the W¹/₄ corner of said Section 3 bears S. 35°00'00" W., a distance of 428.7 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Alexander S. Walker
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	*0.147 c.f.s., but not to exceed 4.53 acre-feet annually
Period of use:	May 1st to November 1st of each year
Date of priority of appropriation:	**March 9, 1976

Description of land to which the water is appurtenant:

5.22 acres in the SW¹/₄ NW¹/₄ of Section 3, T.17N., R.19E., M.D.B.&M.

The water under this certificate is issued supplemental to Truckee River Claim 646 & 646¹/₂.

***The total combined rate of diversion and duty of water under this certificate and Permit 36089, Certificate 11293, shall not exceed 0.50 cfs and 27.57 acre-feet annually, repectively.**

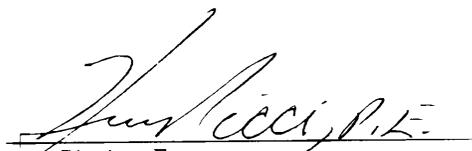
****This certificate changes the point of diversion and place of use of Permit 30069, Certificate 9257, therefore, the date of priority remains the same as Permit 30069 Certificate 9257.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **13th** day of **August**, A.D., **2001**.

cmf/sb


State Engineer