Permit No. **36713** Certificate No. **15811** Book **68** Page **15811**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #2), through a drilled well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 22, T.17N., R.54E., M.D.B.&M., or at a point from which the S¼ corner of Section 21, T.17N., R.54E., M.D.B.&M., bears S. 26°48'17" W., a distance of 5,883.15 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Ardis Hull**
Source:	**Underground (Well #2)**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**2.66 c.f.s., but not to exceed 608.2 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**February 12, 1979**

Description of land to which the water is appurtenant:

39.86 acres in the NW¼ NW¼ of Section 22, T.17N., R.54E., M.D.B.&M.
39.84 acres in the NE¼ NW¼ of Section 22, T.17N., R.54E., M.D.B.&M.
39.70 acres in the SW¼ NW¼ of Section 22, T.17N., R.54E., M.D.B.&M.
32.65 acres in the SE¼ NW¼ of Section 22, T.17N., R.54E., M.D.B.&M.
152.05 acres total

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **6th** day of **August**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb