Permit No. **61595** Certificate No. **15802** Book **68** Page **15802**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael Winters, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #26), through a drilled well, pump and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ NW¼ Section 8, T.13S., R.71E., M.D.B.&M., or at a point from which the W¼ corner of said Section 8, bears S. 42°46'09" W., a distance of 1,122.87 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**The Virgin Valley Water District**
Source:	**Underground (Well #26)**
Manner of Use:	**Municipal and Domestic**
Amount of appropriation:	***0.50 c.f.s., but not to exceed 117.95 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****September 3, 1987**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 1,100 feet deep, 20 inch diameter casing, via a 6 stage submersible pump equipped with a 300 H.P. motor, thence through a distribution system to the place of use located within T.13S., R.67E., M.D.B.&M.; T.14S., R.67E., M.D.B.&M.; T.13S., R.68E., M.D.B.&M.; T.14S., R.68E., M.D.B.&M.; T.13S., R.69E., M.D.B.&M.; T.14S., R.69E., M.D.B.&M.; T.13S., R.70E., M.D.B.&M.; T.14S., R.70E., M.D.B.&M.; T.13S., R.71E., M.D.B.&M.; T.14S., R.71E., M.D.B.&M.; portions of T.15S., R.69E., M.D.B.&M.; T.15S., R.70E., M.D.B.&M.; T.15S., R.71E., M.D.B.&M., Clark County, Nevada; and Section 5, T.39N., R.16W., S.R.M.; and Section 32, T.40N., R.16W., S.R.M., Mohave County, Arizona.

***The total combined duty of water under this certificate and Permit 14347, Certificate 7270; Permit 17833, Certificate 5495; Permit 20361, Certificate 5922; Permit 41120, Certificate 13575, and any certificate issued under Permits 41122, 50172, 50865, 51271, 51272, 51306, 52015, 52017, 52333, 52952, 53026, 53027, 54154, 56244, 56981, 61594, and 61975 shall not exceed 2,920 million gallons annually.**

****This certificate changes the point of diversion and place of use of a portion of Permit 51270, therefore, the date of priority remains the same as Permit 51270.**

This certificate is issued subject to the terms of the permit.

continued..

Permit 61595
Certificate 15802

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **11th** day of **July**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb