

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Brian Ring, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe, through an intake, pump and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 15, T.14N., R.18E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 15 bears N. 10°19'49" E., a distance of 3,084.6 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Wayne L. Prim, Trustee of the "Prim 1988 Revocable Trust"</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Domestic</b>
Amount of appropriation:	<b>*0.024 c.f.s., but not to exceed 10.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**June 25, 1921</b>

**Description of the works of diversion, manner and place of use:**

**Water is diverted from Lake Tahoe by means of an intake structure, equipped with a 1 $\frac{1}{2}$  H.P. submersible pump to two 86 gallon pressure tanks, thence to a single family residence, with landscaping and a limited scale golf course located within a portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , a portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 15, T.14N., R.18E., M.D.B.&M., being Douglas County Assessor's Parcel No. 01-110-13.**

**\*The total combined duty of water under this certificate and Permit 55484, Certificate 14831, shall not exceed 14.0 acre-feet annually.**

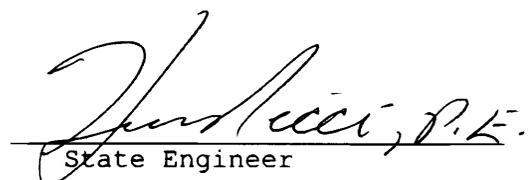
**\*\*This certificate changes the point of diversion and place of use of a portion of Permit 55053, which changed the point of diversion and place of use of a portion of Permit 6500, Certificate 2078-1, therefore, the date of priority remains the same as Permit 6500, Certificate 2078-1.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **11th** day of **July**, A.D., **2001**.

cmf/sb

  
State Engineer