Permit No. **59389** Certificate No. **15798** Book **68** Page **15798**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ Section 16, T.32N., R.58E., M.D.B.&M., or at a point from which the N¼ corner of said Section 16 bears N. 27°40'04" W., a distance of 2,645.85 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

| | |
|---|---|
| Name of appropriator: | **United States of America- Forest Service** |
| Source: | **Underground** |
| Manner of Use: | **Quasi-Municipal** |
| Amount of appropriation: | **0.20 c.f.s., but not to exceed 0.18 acre-feet annually** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | **November 16, 1993** |

**Description of the works of diversion, manner and place of use:**

**Water is developed by means of a drilled well, 145 feet deep, 6 5/8 inch diameter casing, equipped with 1½ H.P. submersible pump, thence through a distribution system to Camp Lamoille Recreation Site located within the S½ NE¼, N½ SE¼ Section 16, T.32N., R.58E., M.D.B.&M.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

**11th** day of **July**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb