

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Alan S. Boyack, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Hankins Creek, through dams, ditches and headgates for irrigation purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 29, T.29N., R.58E., M.D.B.&M., or at a point from which the SE corner of said Section 29 bears S. 36°38'35" E., a distance of 392.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **7 H Ranch, LLC**
 Source: **Hankins Creek**
 Manner of Use: **Irrigation**
 Amount of appropriation: ***3.72 c.f.s., but not to exceed 1,577.07 acre-feet per season**
 Period of use: **March 1st to October 1st of each year**
 Date of priority of appropriation: **November 24, 1976**

Description of land to which the water is appurtenant: see page 2

***The total combined duty under this Certificate and that portion under Permit 6765, Certificate 1448, assigned to the 7 H Ranch, LLC; and Permit 2725, Certificate 458; Permit 6766, Certificate 1449; and any certificates issued under Permits 48414, 54096, 54098, 54100 and 60025; and Proofs of Appropriation 04707, 04708, 04709 and 04710 shall not exceed 10,528 acre-feet annually for the irrigation of 2,632 acres.**

***The total combined duty under this Certificate and that portion under Permit 6765, Certificate 1448, assigned to the 7 H Ranch, LLC; and Permit 2725, Certificate 458; Permit 6766, Certificate 1449; and any certificates issued under Permits 54096, 54098 and 54100; and Proofs of Appropriation 04707, 04708, 04709 and 04710 shall not exceed 9,080.52 acre-feet annually for the irrigation of 2,270.13 acres.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **2nd** day of **July**, A.D., **2001**.


 State Engineer

cmf/sb

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