

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Peter Leonard, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Rose Peak Well #5), through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SW¹/₄ Section 12, T.16N., R.21E., M.D.B.&M., or at a point from which the SW corner of said Section 12 bears S. 68°31'29" W., a distance of 476.97 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	L & S Associates
Source:	Underground (Rose Peak Well #5)
Manner of Use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.2125 c.f.s., but not to exceed 39.2 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*July 14, 1972

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 206 feet deep, 16 inch diameter casing, via a pump equipped with a 125 HP motor, thence through the Dayton Utilities distribution system to the following place of use:

Portions of T.16N, R.22E., M.D.B.&M., as follows:

- A portion of the SW¹/₄ SE¹/₄, SE¹/₄ SW¹/₄ Section 4;
- A portion of the N¹/₂ NW¹/₄ Section 5;
- NW¹/₄, N¹/₂ NE¹/₄, portions of the S¹/₂ NE¹/₄, portions of the NW¹/₄ SE¹/₄, NW¹/₄ SW¹/₄, portions of the NE¹/₄ SW¹/₄, portions of the S¹/₂ SW¹/₄ Section 6;
- A portion of the NW¹/₄ NE¹/₄, N¹/₂ NW¹/₄, SW¹/₄ NW¹/₄, W¹/₂ SW¹/₄ Section 9;
- NW¹/₄ Section 16;
- All of Sections 17 & 19;
- S¹/₂ SW¹/₄, NE¹/₄ SW¹/₄, SE¹/₄, S¹/₂ NE¹/₄ Section 18;

Portions of T.16N, R.21E., M.D.B.&M., as follows:

- All of Sections 1 & 11;
- SE¹/₄ SE¹/₄ Section 2;
- N¹/₂ NW¹/₄, SW¹/₄ NW¹/₄, portions of the SE¹/₄ NW¹/₄, portions of the W¹/₂ SW¹/₄, portions of the NE¹/₄ Section 12;
- A portion of the NW¹/₄ NW¹/₄ Section 13;
- W¹/₂ NE¹/₄, portions of the E¹/₂ NE¹/₄, SE¹/₄ Section 14;
- SE¹/₄ SW¹/₄, E¹/₂, Section 23;
- N¹/₂ Section 24;
- Portions of the NW¹/₄ Section 26;
- SW¹/₄, W¹/₂ SE¹/₄, portions of the NE¹/₄ SE¹/₄, portions of the SE¹/₄ NE¹/₄ Section 27;
- E¹/₂ SW¹/₄, SE¹/₄ Section 28;
- NE¹/₄ NW¹/₄, N¹/₂ NE¹/₄ Section 33;
- N¹/₂ NW¹/₄ Section 34;

Portions of T.17N, R.21E., M.D.B.&M., as follows:

- SE¹/₄ SE¹/₄ Section 36;

Portions of T.17N, R.22E., M.D.B.&M., as follows:

- S¹/₂ N¹/₂, S¹/₂ Section 31.

continued..

*This certificate changes the point of diversion, place of use, and manner of use of Permit 29011, Certificate 9608, which changed the point of diversion and place of use of a portion of Permit 26833, therefore, the date of priority remains the same as Permit 26833.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of June, A.D., 2001.

cmf/sb


State Engineer