

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ernest E. Muller, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

NE¹/₄ NW¹/₄ Section 19, T.2N., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 19 bears S. 32°45'00" W., a distance of 4,768.0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Larry G. Dowers
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	4.90 c.f.s., but not to exceed 990.08 acre-feet per season
Period of use:	April 1st to September 1st of each year
Date of priority of appropriation:	May 10, 1977

Description of land to which the water is appurtenant:

- 30.94 acres in the NW¹/₄ NW¹/₄ of Section 19, T.2N., R.53E., M.D.B.&M.**
- 30.94 acres in the NE¹/₄ NW¹/₄ of Section 19, T.2N., R.53E., M.D.B.&M.**
- 30.94 acres in the SW¹/₄ NW¹/₄ of Section 19, T.2N., R.53E., M.D.B.&M.**
- 30.94 acres in the SE¹/₄ NW¹/₄ of Section 19, T.2N., R.53E., M.D.B.&M.**
- 30.94 acres in the NW¹/₄ NE¹/₄ of Section 19, T.2N., R.53E., M.D.B.&M.**
- 30.94 acres in the NE¹/₄ NE¹/₄ of Section 19, T.2N., R.53E., M.D.B.&M.**
- 30.94 acres in the SW¹/₄ NE¹/₄ of Section 19, T.2N., R.53E., M.D.B.&M.**
- 30.94 acres in the SE¹/₄ NE¹/₄ of Section 19, T.2N., R.53E., M.D.B.&M.**
- 247.52 acres total**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **1st** day of **June**, A.D., **2001**.


State Engineer