Permit No. **63151** Certificate No. **15761** Book **67** Page **15761**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lisle Lowe, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ SW¼ Section 23, T.16S., R.48E., M.D.B.&M., or at a point from which the SW corner of said Section 23 bears S. 44°21'58" W., a distance of 1,893.0 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Geneerco, Inc.**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***0.20 c.f.s., but not to exceed 71.85 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****October 6, 1964**

Description of land to which the water is appurtenant:

27.99 acres in the NW¼ SW¼ of Section 23, T.16S., R.48E., M.D.B.&M.
27.99 acres in the NE¼ SW¼ of Section 23, T.16S., R.48E., M.D.B.&M.
27.99 acres in the SW¼ SW¼ of Section 23, T.16S., R.48E., M.D.B.&M.
27.99 acres in the SE¼ SW¼ of Section 23, T.16S., R.48E., M.D.B.&M.
111.96 acres total

***The water under this certificate and any certificates issued under Permits 62918, 62919, 63152, 63153 and 63174 is commingled and shall not exceed 559.80 acre-feet annually for the irrigation of 111.96 acres.**

****This certificate changes the point of diversion and place of use of a portion of Permit 26283, Certificate 7987, which changed the point of diversion of Permit 22274, therefore, the date of priority remains the same as Permit 22274.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **15th** day of **May**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb