

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kenneth C. Briscoe, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Hunter Lake Well), through a drilled well, pump and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 15, T.19N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 15 bears N. 44°48'16" E., a distance of 4,080.27 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Westpac Utilities
Source:	Underground (Hunter Lake Well)
Manner of Use:	Municipal and Domestic
Amount of appropriation:	1.0 c.f.s., but not to exceed 723.97 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 16, 1962

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 485 feet deep, 16 inch diameter casing, via a 5 stage Floway pump equipped with a 300 H.P. motor, thence into Sierra Pacific Power Company's water distribution system.

The overall system ultimately conveys the water to Sierra Pacific Power Company's water customers within its certified water service area. Said service area is depicted by record (map and legal description) which is filed with the State Engineer's office.

*This certificate changes the point of diversion and place of use of a portion of Permit 20371, Certificate 6116, therefore, the date of priority remains the same as Permit 20371, Certificate 6116.

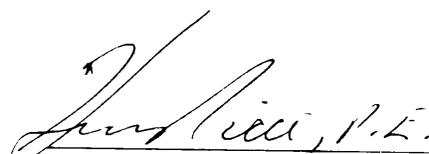
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

2nd day of May, A.D., 2001.

cmf/sb



 State Engineer