

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¹/₄ SE¹/₄ Section 18, T.17N., R.55E., M.D.B.&M., or at a point from which the NE corner of said Section 18 bears N. 43°34'00" E., a distance of 3,726.8 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Warren W. Scoppettone**
 Source: **Underground**
 Manner of Use: **Irrigation**
 Amount of appropriation: ***2.23 c.f.s., but not to exceed 367.29 acre-feet annually**
 Period of use: **January 1st to December 31st of each year**
 Date of priority of appropriation: **May 30, 1985**

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT 49096	PLACE OF USE PERMIT 49096						PERMIT 52925
	SUBD				TWP	RGE	CERT.
ACRES	¼	¼	LOT	SEC	(N)	(R)	15335
30.72	(NW)	(NW)	1	18	17	55	
30.53	NE	NW		18	17	55	0.96
30.60	(SW)	(NW)	2	18	17	55	
30.58	SE	NW		18	17	55	1.30
122.43	TOTAL ACRES -->						2.26

*The total combined duty under this certificate and Permit 52925, Certificate 15335, and Permit 57430, Certificate 15654, shall not exceed 1,146.054 acre-feet annually for the irrigation of 382.018 acres.

*The total combined duty of water under this certificate and Permit 52925, Certificate 15335; Permit 57430, Certificate 15654, and any certificates issued under Permits 49095 and 64848 shall not exceed 1,800 acre-feet annually for the irrigation of 600 acres.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per annum from any and/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of May, A.D., 2001.

cmf/sb


State Engineer