

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 30, T.34N., R.38E., M.D.B.&M., or at a point from which the SE corner of said Section 30, bears S. 52°57'31" E., a distance of 202.58 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Carlos Ceballos and Alicia Ceballos**
 Source: **Underground**
 Manner of Use: **Irrigation and Domestic**
 Amount of appropriation: ***1.955 c.f.s., but not to exceed 401.88 acre-feet per annum**
 Period of use: **January 1st to December 31st of each year**
 Date of priority of appropriation: ****March 19, 1962**

Description of land to which the water is appurtenant:

PERMIT	PLACE OF USE				
35397	PERMIT		35397		
	SUBD		TWP	RGE	
ACRES	1/4	1/4	SEC	(N)	(E)
36.07	NW	SE	30	34	38
0.40	NE	SE	30	34	38
39.40	SW	SE	30	34	38
24.60	SE	SE	30	34	38
100.47	<--TOTAL ACRES				-->

*The total combined duty of water under this certificate and any certificates issued under Permits 30467, 30468, 31163, 35395, 35396 and 35398 shall not exceed 1,244.48 acre-feet per season for the irrigation of 311.12 acres.

**This certificate changes the place of use of a portion of Permit 25794, Certificate 7945, which changed the place of use of a portion of Permit 22389, which changed the point of diversion and place of use of Permit 20374, therefore, the date of priority remains the same as Permit 20374.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of May, A.D., 2001.


 State Engineer