Permit No. **31163** Certificate No. **15743** Book **67** Page **15743**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 30, T.34N., R.38E., M.D.B.&M., or at a point from which the S¼ corner of said Section 30, bears S. 35°28°50" E., a distance of 56.60 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Carlos Ceballos and Alicia Ceballos**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	***2.065 c.f.s., but not to exceed 373.24 acre-feet per season**
Period of use:	**March 15th to November 15th of each year**
Date of priority of appropriation:	****December 11, 1972**

Description of land to which the water is appurtenant:

PERMIT 31163	PLACE OF USE PERMIT 31163					SUPPLEMENTAL ACREAGE PERMIT 30467	PERMIT 30468
	SUBD			TWP	RGE		
ACRES	1/4	1/4	SEC	(N)	(E)		
16 19	NE	SE	25	34	37	14.59	16.19
18.13	SE	SE	25	34	37		18.13
39.05	NW	SW	30	34	38	39.05	39.05
36.91	NE	SW	30	34	38	36.91	36.91
38.87	SW	SW	30	34	38	38.87	38.87
37.47	SE	SW	30	34	38	37.47	37.47
186.62	<--TOTAL ACRES				-->	166.89	186.62

***The total combined duty of water under this certificate and any certificates issued under Permits 30467, 30468, 35395, 35396, 35397 and 35398 shall not exceed 1,244.48 acre-feet per season for the irrigation of 311.12 acres.**

**** This certificate changes the point of diversion and place of use of a portion of Permit 27177, therefore, the date of priority remains the same as Permit 27177.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

continued..

Permit 31163
Certificate 15743

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **2nd** day of **May**, A.D., **2001**.

cmf/sb

Hugh Ricci, P.E.
State Engineer

Abrogated By: por 35395 ert 05/02/01