

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Sonoma Creek and Tributaries, through a headgate and ditches for irrigation and stockwatering purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 20, T.34N., R.38E., M.D.B.&M., or at a point from which the SE corner of Section 17, T.34N., R.38E., M.D.B.&M., bears N. 05°03'00" E., a distance of 892.0 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Carlos Ceballos and Alicia Ceballos  
 Source: Sonoma Creek and Tributaries  
 Manner of Use: Irrigation and Stockwatering  
 Amount of appropriation: \*4.174 c.f.s., but not to exceed 667.56 acre-feet per season  
 Period of use: March 1st to November 15th of each year  
 Date of priority of appropriation: \*\*35.57 acres - 1869  
 131.32 acres - 1870

Description of land to which the water is appurtenant:

SUPPLEMENTAL  
ACREAGE

PERMIT 30467	PLACE OF USE					PERMIT	PERMIT
	PERMIT		30467			30468	31163
	SUBD			TWP	RGE		
ACRES	1/4	1/4	SEC	(N)	(E)		
14.59	NE	SE	25	34	37	14.59	14.59
39.05	NW	SW	30	34	38	39.05	39.05
36.91	NE	SW	30	34	38	36.91	36.91
38.87	SW	SW	30	34	38	38.87	38.87
37.47	SE	SW	30	34	38	37.47	37.47
166.89	<-- TOTAL ACRES -->					166.89	166.89

\*The total combined duty of water under this certificate and any certificates issued under Permits 30468, 31163, 35395, 35396, 35397 and 35398 shall not exceed 1,244.48 acre-feet per season for the irrigation of 311.12 acres.

\*\*This certificate changes the point of diversion and place of use of a portion of Proof 02502, Certificate 425, In the Matter of the Determination of the Relative Rights in and to the Waters of Sonoma Creek and its Tributaries in Humboldt and Pershing Counties, State of Nevada, Case No. 3776, Sixth Judicial District Court of Nevada, in and for the County of Pershing, 1959 - 1971, therefore, the date of priority remains the same as Proof 02502, Certificate 425.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of May, A.D., 2001.

cmf/sb

  
State Engineer

Abrogated By: per 35398 cut .05/02/01