Permit No. **61205** Certificate No. **15738** Book **67** Page **15738**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lawrence Bray, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **Government Lot 7, Section 32, T.16S., R.49E., M.D.B.&M., or at a point from which the E¼ corner of said Section 32 bears N. 42°22'25" E., a distance of 2,087.0 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Lawrence and Linda Bray**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.321 c.f.s., but not to exceed 89.50 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***August 1, 1957**

Description of land to which the water is appurtenant:

7.20 acres in Government Lot 2 of Section 32, T.16S., R.49E., M.D.B.&M.
10.70 acres in Government Lot 7 of Section 32, T.16S., R.49E., M.D.B.&M.
17.90 acres total

***This certificate changes the point of diversion and place of use of Permit 17340, Certificate 5865, therefore, the date of priority remains the same as Permit 17340, Certificate 5865.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5 0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **16th** day of **April**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb