

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert L. Fisher, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 32, T.24N., R.18E., M.D.B.M., or at a point from which the S<sup>1</sup>/<sub>4</sub> corner of said Section 32 bears S. 84°55'36" W., a distance of 654 feet, situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

**Name of appropriator:** Diane Roberta Treskon  
**Source:** Underground  
**Manner of Use:** Irrigation and Domestic  
**Amount of appropriation:** \*0.076 c.f.s., but not to exceed 32.00 acre-feet seasonally  
**Period of use:** March 1st to October 31st of each year  
**Date of priority of Appropriation:** August 30, 1993

Description of land to which the water is appurtenant:

**SUPPLEMENTAL ACREAGE**

PERMIT	PLACE OF USE						PERMIT
59184	PERMIT						59185
	SUBD				TWP	RGE	
ACRES	%	%	LOT	SEC	(N)	(E)	
4.352	SW	SE		32	24	18	4.352
3 648	NW	NE		5	23	18	3 648
8 00	TOTAL ACRES						8.00

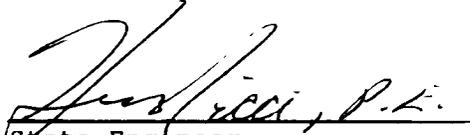
\*The total combined duty of water under this certificate and any certificate issued under Permit 59185 shall not exceed 32.00 acre-feet annually.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4 0 acre-feet per acre annually from any and/or all sources.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April, A. D., 2001.

  
State Engineer

cmf/ps