Permit No. **62212** Certificate No. **15735** Book **67** Page **15735**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHERAS, Robert L. Fisher, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 1, T.20N., R.18E., M.D.B.&M., or at a point from which the W¼ corner of said Section 1 bears N. 80°16'00" W. a distance of 710 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Jackson Food Stores**
Source:	**Underground**
Manner of Use:	**Commercial and Domestic**
Amount of appropriation:	***0.0015 cfs, but not to exceed 1.0848 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of Appropriation:	****November 6, 1995**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 138 feet deep, with 6 5/8" diameter casing, via a 3 H.P. submersible pump to a 315 gallon pressure tank, thence through a distribution system to serve a Texaco gas station, mini market and one single family dwelling located within a portion of the NW¼ SW¼ Section 1, T.20N., R.18E., M.D.B.&M.

***The total combined duty under this certificate and any certificate issued under Permit 48385 shall not exceed 3.0 acre-feet annually**

**** This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 34762, which changed the point of diversion, place of use and manner of use of a portion of Permit 17418, Certificate 5908. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 34762 on February 21, 1996.**

This certificate is issued subject to the terms of the permit.

continued..

Permit 62212
Certificate 15735

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **16th** day of **April**, A. D., **2001**.

State Engineer

cmf/ps