

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lonnie C. Roy, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lone Spring, through a reservoir, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.10S., R.47E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 33 bears N. 71°00'00 "W., a distance of 1,661.0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **George and Larene Younghans**
Source: **Lone Spring**
Manner of Use: **Irrigation**
Amount of appropriation: ***0.53 c.f.s., but not to exceed 37.50 acre-feet annually**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: **November 29, 1989**

Description of land to which the water is appurtenant:

**4.60 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, T.10S., R.47E., M.D.B.&M.
2.90 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33, T.10S., R.47E., M.D.B.&M.
7.50 acres total**

***The total combined diversion rate under this certificate and Permit 24460, Certificate 7015 is limited to 0.53 c.f.s.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **9th** day of **April**, A.D., **2001**.

cmf/sb


State Engineer