

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Steven Carter, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Cattle Camp Wash Well), through a drilled well, pump, windmill and pump jack, storage tanks, and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 5, T.12N., R.64E., M.D.B.&M., or at a point from which the East ¼ corner of said Section 5 bears N. 00°15'00" E., a distance of 1,523.26 feet, situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Carter Griffin, Inc. (50%)
	Virginia Haws (7.8125%)
	Joseph Peacock (17.1875%)
	Reed B. Robison (25%)
Source:	Underground (Cattle Camp Wash Well)
Manner of Use:	Stockwater
Amount of appropriation:	0.0312 cfs., or sufficient to water 1,000 head of cattle.
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	September 1, 1992

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 103 feet deep, 6 inch diameter casing, equipped with a 24-foot windmill with a 12-foot fan and a pump jack, a 1½ H.P. electric pump and generator, thence through a distribution system to two 20-foot x 24-inch tanks with pole lanes for each permittee, to water 1,000 head of cattle, in the SE¼ SE¼ of Section 5, T.12N., R.64E., M.D.B.&M., serving permittees within the Cattle Camp/Cave Valley Allotment, the Whiterock Allotment, and the Connor Summit Allotment.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **9th** day of **April**, A.D., **2001**.

cmf/kc


State Engineer