

**CORRECTED CERTIFICATE****STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Stephen F. Turner, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for nature sanctuary and bird preserve purposes. The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 9, T.19S., R.60E., M.D.B.&M., or at a point from which the S 1/16 corner common to Section 8 and Section 9, T.19S., R.60E., M.D.B.&M., bears N. 83°16'15" W., a distance of 1,395.61 feet situated in Clark County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>John T. Gilcrease &amp; William O. Gilcrease</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Nature Sanctuary and Bird Preserve</b>
Amount of appropriation:	<b>0.056 c.f.s., but not to exceed 40.0 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*April 5, 1943</b>

Description of the works of diversion, manner and place of use:

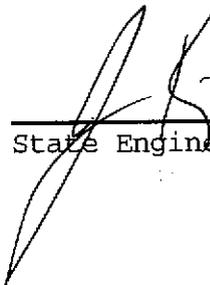
**Water is developed by means of a drilled well, 440 feet deep, 8-inch diameter casing, equipped with a 3 H.P. submersible pump to a pressure tank, thence through a distribution system to serve an aquatic nature sanctuary and bird preserve located within a portion of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 9, T.19S., R.60E., M.D.B.&M.**

**\*This certificate changes the point of diversion, manner and place of use of Permit 50478, which changed the point of diversion and place of use of Permit 10940, Certificate 4402; therefore, the date of priority remains the same as Permit 10940, Certificate 4402.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of Sept, 2014.

 P.E.  
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State Engineer

KE/sc