

CORRECTED CERTIFICATE**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Bill Deist, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pond and trucks for road maintenance purposes. The point of diversion of water from the source is as follows:

SW¹/₄ NW¹/₄ Section 16, T.35N., R.32E., M.D.B.&M., or at a point from which the SE corner of Section 34, T.36N., R.32E., M.D.B.&M., bears N. 36°46'08" E., a distance of 14,890.21 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Hycroft Resources & Development, Inc. and County of Humboldt
Source:	Underground
Manner of Use:	Road Maintenance
Amount of appropriation:	0.0557 c.f.s., but not to exceed 5.21 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	May 24, 1995

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 280 feet deep, 8 5/8 inch diameter casing, equipped with a submersible pump and a portable generator to a 20,000 gallon storage pond. Thence water is hauled by truck, for road maintenance and dust control, on approximately 30 miles of County Route 49 (Jungo Road) located within Sections 13, 23, 24, 26 and 35, T.35N., R.29E., M.D.B.&M.; Sections 16, 17, 18, 21, 22, 23, 25 and 26, T.35N., R.30E., M.D.B.&M.; Sections 19, 20, 21, 22, 23, 24 and 30, T.35N., R.31E., M.D.B.&M.; and Sections 1, 2, 3, 4, 5, 6, 7 and 8, T.35N., R.33E., M.D.B.&M., and Sections 9, 10, 11, 12, 16, 17, 19 and 20, T.35N., R.32E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May, 2012.

BZ/gkl

for Jason King, P.E.
State Engineer

SEE CORRECTED CERTIFICATE

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IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of April, A.D., 2001.

cmf/sb

Hugh Ricci, P.E.
State Engineer