

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Bill Deist, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pond and trucks for road maintenance purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 31, T.36N., R.36E., M.D.B.&M., or at a point from which the SW corner said Section 31 bears S. 48°57'31" W., a distance of 2,896.86 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Hycroft Resources & Development, Inc.
Source:	Underground
Manner of Use:	Road Maintenance
Amount of appropriation:	0.0557 c.f.s., but not to exceed 6.69 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	May 24, 1995

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 10 3/4 inch diameter casing, equipped with a submersible pump and a portable generator to a 20,000 gallon storage pond. Thence water is hauled by truck, for road maintenance and dust control, on approximately 25 miles of County Route 49 (Jungo Road) located within Sections 2, 3, 4, 5 and 6, T.35N., R.35E., M.D.B.&M.; Sections 31 and 36, T.36N., R.35E., M.D.B.&M.; Sections 25, 26, 27, 28, 29, 31 and 32, T.36N., R.36E., M.D.B.&M.; Section 6, T.35N., R.34E., M.D.B.&M.; Sections 31, 32, 33, 34, 35 and 36, T.36N., R.34E., M.D.B.&M., and Sections 28, 29 and 30, T.36N., R.37E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **9th** day of **April**, A.D., **2001**.

cmf/sb


State Engineer