

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Mark L. Morgan, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an improved spring, through a pipeline, storage tank and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

**NE¼ SW¼ Section 34, T.11N., R.22E., M.D.B.&M., or at a point from which the SW corner of said Section 34 bears S. 35°55'33" W., a distance of 2,557.75 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |  |
|------------------------------------|--|
| Name of appropriator:              | <b>Mark L. Morgan</b>  |
| Source:                            | <b>Unnamed Spring</b>  |
| Manner of Use:                     | <b>Domestic</b>  |
| Amount of appropriation:           | <b>0.007 c.f.s., but not to exceed 2.02 acre-feet annually</b> |
| Period of use:                     | <b>January 1st to December 31st of each year</b>               |
| Date of priority of appropriation: | <b>October 21, 1994</b>  |

**Description of the works of diversion, manner and place of use:**

**Water is diverted by means of an improved spring with a concrete spring box, thence through a 2" pipeline to a 4,000 gallon storage tank from which it is gravity fed to a single family home located within the SW¼ SW¼ of Section 34, T.11N., R.22E., M.D.B.&M..**

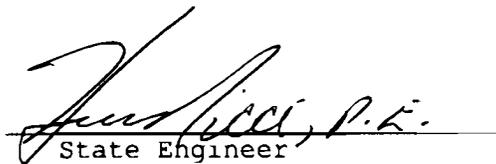
**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

9th day of April, A.D., 2001.

cmf/ps

  
State Engineer