

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pipeline, storage tank, trough, and pond for stockwater purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, T.27N., R.43E., M.D.B.&M., or at a point from which the SE corner of Section 24, T.27N., R.43E., bears S. 70°27'52" E., a distance of 8,390.25 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Henry Filippini, Jr.
Source:	Underground
Manner of Use:	Stockwater
Amount of appropriation:	0.0094 c.f.s., or sufficient to water 300 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	April 18, 1991

Description of the works of diversion, manner and place of use:

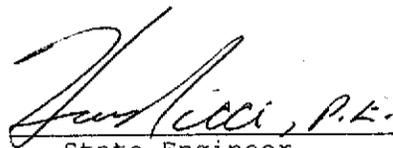
Water is developed by means of a drilled well, 123 feet deep, 14 inch diameter casing, equipped with a 1 $\frac{1}{2}$ H.P. submersible pump, approximately one mile of 1 $\frac{1}{4}$ " pipe to a 10,000 gallon storage tank, thence through a distribution system to a 10'x4'x2' trough and a 40'x40'x2' pond to water 300 head of cattle, within portions of the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 23, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, T.27N., R.43E., M.D.B.&M., being within the Carico Lake Allotment, and a portion being private land.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of April, A.D., 2001.

cmf/kc


State Engineer