

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

(SW¹/₄) (NW¹/₄) Lot 2, Section 31, T.25N., R.41E., M.D.B.&M., or at a point from which the NW corner of said Section 31 bears N. 02°20'00" W., a distance of 2,579.0 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Ray C. Swanson & Linda Motte
Co-trustees of the Bera Swanson
Living Trust (dated 04-03-1987)**

Source: **Underground**

Manner of Use: **Irrigation and Domestic**

Amount of appropriation: ***1.0 c.f.s., but not to exceed
164.88 acre-feet per annum**

Period of use: **January 1st to December 31st
of each year**

Date of priority of appropriation: ****July 11, 1974**

Description of the land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT 49557	PLACE OF USE						PERMIT	PERMIT	PERMIT
	PERMIT 49557						49558	49559	49560
	SUBD			TWP	RGE				
ACRES	1/4	1/4	LOT	SEC	(N)	(R)			
35.40	(NW)	(NW)	1	31	25	41	35.40	35.40	35.40
39.40	NE	NW		31	25	41	39.40	39.40	39.40
35.10	(SW)	(NW)	2	31	25	41	35.10	35.10	35.10
37.30	SE	NW		31	25	41	37.30	37.30	37.30
36.20	NW	NE		31	25	41	36.20	36.20	36.20
38.50	NE	NE		31	25	41	38.50	38.50	38.50
35.50	SW	NE		31	25	41	35.50	35.50	35.50
36.80	SE	NE		31	25	41	36.80	36.80	36.80
35.30	(NW)	(SW)	3	31	25	41	35.30	35.30	35.30
39.50	NE	SW		31	25	41	39.50	39.50	39.50
31.20	(SW)	(SW)	4	31	25	41	31.20	31.20	31.20
38.20	SE	SW		31	25	41	38.20	38.20	38.20
38.70	NW	SE		31	25	41	38.70	38.70	38.70
35.10	NE	SE		31	25	41	35.10	35.10	35.10
38.10	SW	SE		31	25	41	38.10	38.10	38.10
36.70	SE	SE		31	25	41	36.70	36.70	36.70
587.00	← TOTAL ACRES →						587.00	587.00	587.00

continued ..

*The total combined duty of water under this certificate and any certificates issued under Permits 49558, 49559 and 49560 shall not exceed 2,348 acre-feet annually for the irrigation of 587 acres.

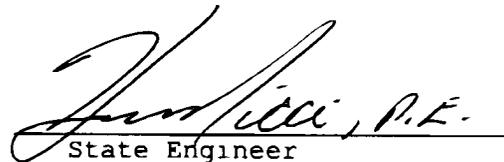
**This certificate changes the point of diversion and place of use of Permit 48126, which changed the point of diversion of Permit 44580, which changed the place of use of Permit 28517, Certificate 9149, therefore, the date of priority remains the same as Permit 28517, Certificate 9149.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of April, A.D., 2001.

cmf/sb


State Engineer