

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation. The point of diversion of water from the source is as follows:

**SW¼ SE¼ Section 9, T.37N., R.62E., M.D.B.&M., or at a point from which the SE corner of said Section 9 bears S. 60°33'34" E., a distance of 2,584.32 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |                                                               |
|------------------------------------|---------------------------------------------------------------|
| Name of appropriator:              | <b>Daniel L. Kessler, Jr. and Nancy Jo Kessler</b>            |
| Source:                            | <b>Underground</b>                                            |
| Manner of Use:                     | <b>Irrigation</b>                                             |
| Amount of appropriation:           | <b>0.03 c.f.s., but not to exceed 3.24 acre-feet annually</b> |
| Period of use:                     | <b>January 1st to December 31st of each year</b>              |
| Date of priority of appropriation: | <b>*March 11, 1982</b>                                        |

**Description of land to which the water is appurtenant:**

**0.81 acres in the SW¼ SE¼ of Section 9, T.37N., R.62E., M.D.B.&M.**

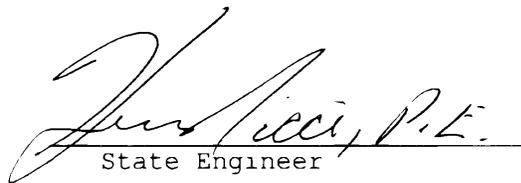
**\*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 45440, therefore, the date of priority remains the same as Permit 45440.**

**This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **28th** day of **March**, A.D., **2001**.

cmf/sb



State Engineer