

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Duane V. Merrill, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for industrial and domestic purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25, T.33N., R.52E., M.D.B.&M., or at a point from which the NW corner of said Section 25, bears N. 76°04'47" W., a distance of 2,160.0 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>P.S.F. Limited Liabilities Company</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Industrial and Domestic</b>
Amount of appropriation:	<b>0.37 c.f.s., but not to exceed 0.01 million gallons annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>March 17, 1994</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 310 feet deep, 8 5/8 inch diameter casing, equipped with a 15 H.P. submersible pump and a small domestic pump, thence through a distribution system to a propane gas facility with a restroom for domestic use and fire protection (industrial) use, located within a portion of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  and NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 25, T.33N., R.52E., M.D.B.&M.

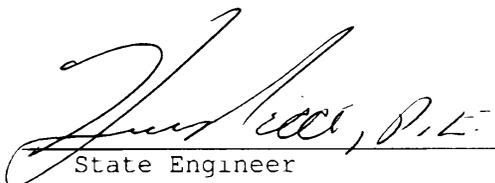
The total combined duty of water under this certificate and any certificate issued under Permit 65646 shall not exceed 7.88 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **28th** day of **March**, A.D., **2001**.

cmf/sb

  
State Engineer