Permit No. **59358** Certificate No. **15709** Book **67** Page **15709**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, B.J. Vasey, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from a spring through a collection box and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ SE¼ Section 1, T.10N., R.21E., M.D.B.&M., or at a point from which the S¼ corner of Section 36, T.11N., R.21E., M.D.B.&M., bears N. 10°58′25″ W., a distance of 2,982.9 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Donald E. Bently**
Source:	**Copper Canyon Spring**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***0.0223 c.f.s., but not to exceed 4.70 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**November 3, 1993**

Description of land to which the water is appurtenant:

0.165 acres in the NE¼ SE¼ of Section 1, T.10N., R.21E., M.D.B.&M.
0.504 acres in the NW¼ SE¼ of Section 1, T.10N., R.21E., M.D.B.&M.
0.669 acres total

***The duty under this certificate includes 2.02 acre-feet annually for domestic use.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **28th** day of **March**, A.D., **2001**.

State Engineer

cmf/ps