

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Jon L. Bunch, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 27, T.34N., R.43E., M.D.B.&M., or at a point from which the SW corner of said Section 27, bears S. 27°56'19" W., a distance of 1,436.0 feet situated in Humboldt County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>State of Nevada, Department of Transportation</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.01 c.f.s., but not to exceed 1.833 million gallons annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>May 22, 1998</b>

**Description of the works of diversion, manner and place of use:**

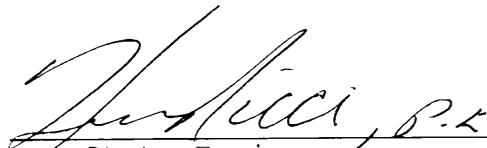
**Water is developed by means of a drilled well, 258 feet deep, 8 inch diameter casing, via a 5 H.P. submersible pump to a 750 gallon pressure tank, thence through a distribution system to a comfort station at the Valmy Safety Rest Area located within a portion of the W $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 27; and the easterly 200 feet of the E $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 28, all in T.34N., R.43E., M.D.B.&M.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **21st** day of **February**, A.D., **2001**.

cmf/sb

  
State Engineer