

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, M. Kent Hafen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, T.21S., R.54E., M.D.B.&M., or at a point from which the NE corner of said Section 8 bears N. 24°59'30" E., a distance of 2,855.0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	The Hafen Family Limited Partnership
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.355 c.f.s., but not to exceed 167.4 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 27, 1960

Description of land to which the water is appurtenant:

2.08 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, T.21S., R.54E., M.D.B.&M.
 31.40 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, T.21S., R.54E., M.D.B.&M.
 33.48 acres total

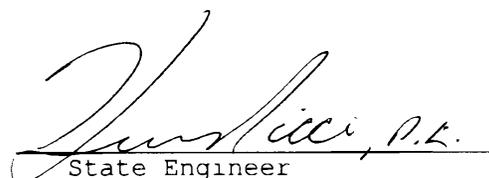
*This certificate changes the point of diversion and place of use of a portion of Permit 19228, Certificate 6730, therefore, the date of priority remains the same as Permit 19228, Certificate 6730.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of February, A.D., 2001.

cmf/sb


 State Engineer