Permit No. **48320** Certificate No. **15693** Book **67** Page **15693**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce R. Scott, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 15, T.13N., R.19E., M.D.B.&M., or at a point from which the S¼ corner of said Section 15 bears S. 36°'22" W., a distance of 963.00 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Douglas County**
Source:	**Underground**
Manner of Use:	**Commercial and Domestic**
Amount of appropriation:	***0.1573 c.f.s., but not to exceed 11.68 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****March 6, 1992**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 120 feet deep, with 6 inch diameter casing, via a submersible pump equipped with a 7.5 H.P. motor, thence through a distribution system to serve a resort, hot springs and spa area within the NW¼ NE¼, Section 22 and SW¼ SE¼, Section 15, T.13N., R.19E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificate issued under Permit 48321, shall not exceed 11.68 million gallons annually.**

****This certificate changes the point of diversion of Permit 26108. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of Permit 48320 on November 16, 1992.**

This Permit is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **21st** day of **February**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb