

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ross E. de Lipkau, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe, through an intake, pumps and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

Lake Tahoe
SE 1/4 NW 1/4 Section 10, T.14N., R.18E., M.D.B.&M., or at a point from which the meander corner common to Sections 3 and 10, T.14N., R.18E., M.D.B.&M., bears N. 10°08'00" E., a distance of 2,078.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Glenbrook Water Cooperative
Source: Lake Tahoe
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.01 c.f.s., but not to exceed 3.14 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*July 1, 1947

Description of the works of diversion, manner and place of use:

Water is diverted by means of an 1800 foot long, 12 inch diameter intake line equipped with two 100 H.P. turbine pumps and two 25 H.P. submersible pumps to an ozone water treatment plant, thence through a distribution system which serves approximately 207 single family units, 68 townhouses, 1 restaurant and 1 real estate office located within the SW 1/4 SW 1/4, Section 2; the SW 1/4 NE 1/4, SE 1/4 SE 1/4, NW 1/4 SE 1/4, NE 1/4 SW 1/4, Lot 4, and Lot 5, Section 3; NE 1/4 NE 1/4, SE 1/4 SE 1/4, Lot 1, Lot 2, Lot 3, Lot 4, and Lot 5, Section 10; SW 1/4, W 1/2 NW 1/4, Section 11; NW 1/4 NW 1/4, Section 14, NE 1/4 NE 1/4, portion of W 1/2 NE 1/4, and a portion of Lot 1, Section 15, all in T.14N., R.18E., M.D.B.&M.

\*This certificate changes the point of diversion, place of use and manner of use of Permit 11890, Certificate 4963, therefore, the date of priority remains the same as Permit 11890, Certificate 4963.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of February, A.D., 2001.

cmf/sb

[Signature]
State Engineer