

CORRECTED CERTIFICATE

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 27, T.13N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 27 bears S. 12°48' E., a distance of 1,840 feet situated in Douglas County, State of Nevada.

Owner of record: **Rowe Family Revocable Trust u.t.d. October 17, 2000**

Source: **Underground**

Manner of use: **Irrigation and Domestic**

Amount of appropriation: **0.0131 c.f.s., but not to exceed 3.96 acre-feet annually**

Period of use: **January 1st through December 31st of each year**

Date of priority: **October 5, 1973***

Description of the works of diversion and the manner and place of use:

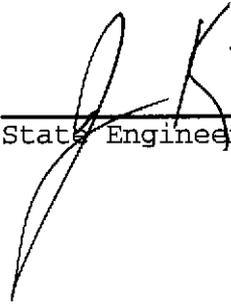
Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 3 H.P. submersible pump and totalizing meter, thence through a distribution system for sprinkler and drip irrigation of 0.99 acres of nursery stock located within a portion of the E½ SE¼ Section 27, T.13N., R.20E., M.D.B.&M., being further described as a portion of Assessor's Parcel Number 1320-27-002-018 (previously 23-296-030), Douglas County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

***This certificate changes the point of diversion and place of use of a portion of Permit 57726, which changed the point of diversion and place of use of a portion of Permit 56290, which changed the point of diversion and place of use of a portion of Permit 27815, Certificate 10062; therefore, the date of priority remains the same as Permit 27815, Certificate 10062.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of October, 2014.

 **P.E.**

State Engineer

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THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Adrian D. Stiltz, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 27, T.13N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 27 bears S. 12°48' E., a distance of 1,840 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	A.D. and Carol Ann Stiltz Family Trust
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.0131 c.f.s. , but not to exceed 3.96 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*October 5, 1973

Description of land to which the water is appurtenant:

0.99 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 27, T.13N., R.20E., MDB&M, being Assessor's Parcel Number 23-296-03.

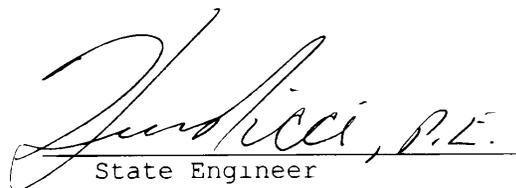
***This certificate changes the point of diversion and place of use of a portion of Permit 57726, which changed the point of diversion and place of use of a portion of Permit 56290, which changed the point of diversion and place of use of a portion of Permit 27815, Certificate 10062, therefore, the date of priority remains the same as Permit 27815, Certificate 10062.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **31st** day of **January**, A.D., **2001**.

cmf/ps


State Engineer