

**CORRECTED CERTIFICATE**

Permit No. **62114** Certificate No. **15681** Book **67** Page **15681**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Craig Haase, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for mining, exploration and domestic purposes. The point of diversion of water from the source is as follows:

**NE¼ NW¼ Section 21, T.39N., R.46E., M.D.B.&M., or at a point from which the NW corner of said Section 21 bears N. 58°25'21" W., a distance of 1,820.70 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Midas Joint Venture</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Mining, Exploration and Domestic</b>
Amount of appropriation:	<b>0.0178 c.f.s., but not to exceed 0.30 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>May 9, 1996</b>

**Description of the works of diversion, manner and place of use:**

**Water is developed by means of a drilled well, 400 feet deep, 6 5/8 inch diameter casing, equipped with a 1½ H.P. submersible pump, thence to two homes and a core shed used for mining, exploration and domestic purposes located within the NW¼, Section 21, T.39N., R.46E., M.D.B.&M.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **28th** day of **March**, A.D., **2001**.

  
State Engineer