Permit No. **61641** Certificate No. **15680** Book **67** Page **15680**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Leroy Barnett, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ Section 13, T.20S., R.52E., M.D.B.&M., or at a point from which the NE corner of said Section 13, bears N. 30°17′21″ E., a distance of 284.85 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Leroy and Pamela C. Barnett**
Source:	**Underground**
Manner of Use:	**Commercial**
Amount of appropriation:	**0.0028 c.f.s., but not to exceed 2.02 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**October 25, 1995**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 140 feet deep, 6 5/8 inch diameter casing, equipped with a 1 H.P. submersible pump, thence through a distribution system to an auto shop located within the NE¼ NE¼ Section 13, T.20S., R.52E., M.D.B.&M., being Lot 1 of Golden Spring Ranch Unit 1.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

30th day of **January**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb