

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

NW¹/₄ NW¹/₄ Section 16, T.35N., R.42E., M.D.B.&M., or at a point from which the NW corner of said Section 16 bears N. 17°20'00" W., a distance of 1,140.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Victor E. Christison dba The Pinson Ranch
Source:	Underground
Manner of Use:	Stockwater
Amount of appropriation:	0.0062 c.f.s., or sufficient to water 200 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 16, 1992

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 120 feet deep, 6 inch diameter casing, a 3/4 H.P. submersible pump, and a portable generator thence through 21 feet of 1-inch pipe, to a trough eight feet in diameter and two feet deep to water 200 head of cattle, within portions of the NW¹/₄ NW¹/₄ of Section 16, T.35N., R.42E., M.D.B.&M.

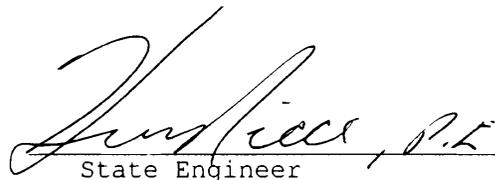
*Permit 61868 changes the Point of Diversion and Place of Use of Permit 58094, therefore, the date of priority of appropriation remains the same as Permit 58094.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **26th** day of **January**, A.D., **2001**.

cmf/sb


State Engineer