

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Daniel L. Rhodes, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 32, T.35N., R.56E., M.D.B.&M., or at a point from which the NW corner of said Section 32, bears N. 09°45'31" W., a distance of 1,707.0 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Daniel L. Rhodes</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.05 c.f.s., but not to exceed 2.24 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>December 13, 1995</b>

**Description of the works of diversion, manner and place of use:**

**Water is developed by means of a drilled well, 182 feet deep, 6 5/8 inch diameter casing, equipped with 1 H.P. submersible pump, thence through a distribution system to two single family dwellings located on Lots 5 and 6 of Block Q in the Last Chance Ranch Subdivision Unit 3, being within the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 32, T.35N., R.56E., M.D.B.&M.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

**26th day of January, A.D., 2001.**

cmf/sb

  
 State Engineer