Permit No. **60905** Certificate No. **15667** Book **66** Page **15667**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe, through an intake, pumps and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

Cave Rock Intake

At a point from which the S¼ corner of Section 34, T.14N., R.18E., M.D.B.&M., bears S. 38°22'43" E., a distance of 5,227.39 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Douglas County**
Source:	**Lake Tahoe**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	***0.2091 c.f.s., but not to exceed 15.86 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****June 7, 1963**

Description of the works of diversion, manner and place of use:

Water is diverted by means of a 10 inch polyethylene lake intake equipped with three 20 H.P. submersible pumps to 5 storage tanks, thence through a distribution system to the Cave Rock - Skyland water system which serves approximately 486 residential and commercial water customers, including; Cave Rock Park, Zephyr Cove Park, Zephyr Cove Library, Zephyr Cove Elementary School, Whittell High School, Zephyr Cove Senior Center and Tahoe-Douglas Fire District Fire Station located within the S½ of Section 27; N½ Government Lot 3; the S½ S½ of Section 34, T.14N., R.18E., M.D.B.&M.; Section 3 and the N½ N½ of Section 10, T.13N., R.18E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificates issued under Permits 60902, 60903, 60904, 60906, 60907, 60908, and 60909 shall not exceed 143.864 million gallons annually.**

****This certificate changes the point of diversion and place of use of Permit 48718, Certificate 13349, which changed the place of use of Permit 47569, which changed the place of use of Permit 40411, which changed the point of diversion and place of use of a portion of Permit 23017, which changed the point of diversion and place of use of Permit 21319, therefore, the date of priority remains the same as Permit 21319.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **January**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb