

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jon L. Bunch, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

Government Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 5, T.32N., R.49E., M.D.B.&M., or at a point from which the SW corner of Section 32, T.33N., R.49E., M.D.B.&M., bears N. 66°55'18" W., a distance of 2,191.0 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | State of Nevada, Department of Transportation |
| Source: | Underground |
| Manner of Use: | Quasi-Municipal |
| Amount of appropriation: | 0.11 c.f.s., but not to exceed 2.5 million gallons annually |
| Period of use: | January 1st to December 31st of each year |
| Date of priority of appropriation: | July 30, 1998 |

Description of the works of diversion, manner and place of use:

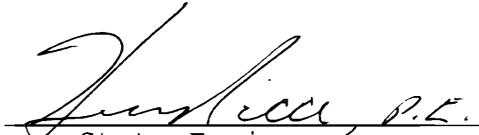
Water is developed by means of a drilled well, 175 feet deep, 8 inch diameter casing, via a 3 H.P., 8 stage submersible pump to a 1,375 gallon pressure tank and 10,000 gallon storage tank, thence through a distribution system to two comfort stations at the Beowawe Safety Rest Area located within Government Lots 3 and 4 (N $\frac{1}{2}$ NW), and a portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5, T.32N., R.49E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of January, A.D., 2001.

cmf/sb


State Engineer