

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Michael B. Clemmons, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 4, T.20S., R.60E., M.D.B.&M., or at a point from which the S1/16 corner common to Section 4 and Section 5, T.20S., R.60E., M.D.B.&M., bears N. 73°49'53" W., a distance of 748.89 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Mike Clemmons and Cathy Clemmons**  
Source: **Underground**  
Manner of Use: **Quasi-Municipal**  
Amount of appropriation: **0.0044 c.f.s., but not to exceed 0.325 million gallons annually**  
Period of use: **January 1<sup>st</sup> to December 31<sup>st</sup> of each year**  
Date of priority of appropriation: **\*October 9, 1936**

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 500 feet deep, 8 5/8 inch diameter casing, equipped with a 5 H.P. submersible pump to a 5,500 gallon storage tank, thence to a single family dwelling located on Assessor's Parcel Number 138-04-402-004, being within the NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 4, T.20S., R.60E., M.D.B.&M.

\*This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 56795, which changed the point of diversion, place of use and manner of use of Permit 10035, Certificate 2539, therefore, the date of priority remains the same as Permit 10035, Certificate 2539.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **January**, A.D., **2001**.

cmf/sb

  
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State Engineer