Permit No. **57430** Certificate No. **15654** Book **66** Page **15654**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 18, T.17N., R.55E., M.D.B.&M., or at a point from which the NE corner of said Section 18 bears N. 31°33'32" E., a distance of 4,812.03 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

| | |
|---|---|
| Name of appropriator: | **Warren Scoppettone** |
| Source: | **Underground** |
| Manner of Use: | **Irrigation** |
| Amount of appropriation: | **2.12 c.f.s., but not to exceed 378.09 acre-feet annually** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | ***May 30, 1985** |

**Description of land to which the water is appurtenant:**

**31.24 acres in Lot 3 (NW¼ SW¼) of Section 18, T.17N., R.55E., M.D.B.&M.**
**30.94 acres in Lot 4 (SW¼ SW¼) of Section 18, T.17N., R.55E., M.D.B.&M.**
**32.20 acres in the NE¼ SW¼ of Section 18, T.17N., R.55E., M.D.B.&M.**
**31.65 acres in the SE¼ SW¼ of Section 18, T.17N., R.55E., M.D.B.&M.**
**126.03 acres total**

***This certificate changes the point of diversion of a portion of Permit 49095, therefore, the date of priority remains the same as Permit 49095.**

**This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre from any and/or all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **January**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb