Permit No. **55258** Certificate No. **15651** Book **66** Page **15651**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, storage tank, and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

> **Lot 2 (NW¼ NE¼) of Section 5, T.10N., R.62E., M.D.B.&M., or at a point from which the S¼ corner of Section 32, T.11N., R.62E., M.D.B.&M., bears N. 00°00′ E., a distance of 10.00 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Kenneth Dean & Wilma Whipple**
Source:	**Underground**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.0047 c.f.s., or sufficient to water 150 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**September 11, 1990**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 100 feet deep, 10 inch diameter casing, equipped with a 2 inch pump and a 3½ H.P. motor, thence through a distribution system to a 4,000 gallon storage tank and a 1,500 gallon storage tank, and watering troughs to water 150 head of cattle, within Lot 2 (NW¼ NE¼) and Lot 3 (NE¼ NW¼) of Section 5, T.10N., R.62E., M.D.B.&M., and the S½ SW¼ of Section 32, T.11N., R.62E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **January**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb