

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Anne E. Young, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

Tract 48-B, T.16S., R.56E., M.D.B.&M., or at a point from which the NW corner of said Tract bears N. 52°59'50" W., a distance of 1,362.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Vernon P. Young & Anne E. Young 1989 Living Trust Agreement
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.0403 c.f.s., but not to exceed 5.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*January 30, 1996

Description of land to which the water is appurtenant:

1.0 acre in the E½ of Tract 48 B, T.16S., R.56E., M.D.B.&M.

***This certificate changes the point of diversion and place of use of a portion of Permit 28861, Certificate 9283. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing on Permit 54508 on August 23, 1996.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **January**, A.D., **2001**.

cmf/sb


State Engineer